

Torah Studies – Statute #21-22

Statute Summary:

Bind (write) the Torah upon your hands. Bind (write) the Torah upon your mind.

Deuteronomy 6:8 “And thou shalt **bind** them for a **sign** upon thine **hand**, and they shall be as **frontlets between** thine **eyes**.”

Key Word Study:

Directions: Look up each keyword (underlined in the verses above) in your Strong’s Concordance. Fill in the table below.

Key Word	Strong’s Number	Hebrew Word	Meaning
BIND	7194	qâshar	to tie, physically (<i>gird, confine, compact</i>) or mentally (in <i>love, league</i>), join together, stronger
SIGN	226	'ôth	a <i>signal</i> (literally or figuratively), as a <i>flag, beacon, mark, token</i>
HAND	3027	yâd	a <i>hand</i> (indicating <i>power, means, direction</i>) work
FRONTLETS	2903	ṭôphâphâh	to go around or bind, a <i>fillet</i> for the forehead
BETWEEN	996	bêyn	a <i>distinction</i> , within (to mentally distinguish or understand)
EYES	5869	‘ayin	by analogy a <i>fountain</i> , outward appearance, think best, favour, please, regard

Synthesis:

Directions: Rewrite this Scripture in your own words, using the fuller meanings you gained from the Key Word Study. Highlight the concept which most stands out to you. Pray and meditate on it today.

YHWH want me to mentally gird and confine my mind with His Torah. In so doing, I enter into a love-league with Him which joins me together with YHWH, making me stronger. This mental binding of the Torah is a mark or token which signals to the unseen world that I belong to YHWH. When I am tied to YHWH in this Torah binding, my power, life-direction, means to reach it, and work that I do will all be obviously born of Heaven.
The Torah is also to be like the Helmet of Salvation to me. It is to go around my mind fully. As it does, I will be able to understand Truth. YHWH’s Truth and Torah will spring from within me as a pleasing fountain. I will no longer do my own will, but His, in humble obedience to what He thinks best. This gift He promises if I will regard His Torah to this complete level.

Torah Studies – Statute #23

Statute Summary:

Make and wear blue tzit tzits on the edges of your clothes to help you remember to be faithful and obedient to YHWH.

Numbers 15:38-40 “Speak unto the children of Israel, and bid them that they make them fringes in the borders of their garments throughout their generations, and that they put upon the fringe of the borders a ribband of blue: And it shall be unto you for a fringe, that ye may look upon it, and remember all the Commandments of the LORD, and do them; and that ye seek not after your own heart and your own eyes, after which ye use to go a whoring: That ye may remember, and do all My Commandments, and be holy unto your God.”

Key Word Study:

Directions: Look up each keyword (underlined in the verses above) in your Strong’s Concordance. Fill in the table below.

Key Word	Strong’s Number	Hebrew Word	Meaning
FRINGES	6734	tsîytsith	a <i>floral</i> or <i>wing</i> like projection, that is, a <i>fore lock</i> of hair, a <i>tassel</i>
BORDERS	3671	kânâph	an <i>edge</i> or <i>extremity</i> (of a garment) border, corner, end
GARMENT	899	beqed	a <i>covering</i> , <i>clothing</i> , <i>apparel</i>
RIBBAND	6616	pâthîyl	<i>twine</i> : - bound, bracelet, lace, line, ribband, thread, wire
LOOK UPON IT	7200	râ’âh	to <i>see</i> , literally or figuratively, advise self, appear, consider, discern, take heed, mark
REMEMBER	2142	zâkar	to mark, to <i>mention</i> , make to be remembered, think on
COMMANDMENTS	4687	mitsvâh	a <i>command</i> , collectively the <i>Law</i> , ordinance, precept
WHORING	2181	zânâh	to <i>commit adultery</i> , to <i>commit idolatry</i>

Synthesis:

Directions: Rewrite this Scripture in your own words, using the fuller meanings you gained from the Key Word Study. Highlight the concept which most stands out to you. Pray and meditate on it today.

YHWH wants me to wear a tassel on the corners or borders of my garments. This tassel is to be made of blue ribbon or thread. And its purpose is to be a visual reminder to me to think on and remember the Law of God. It is sign or mark which shows others also that I choose to remember the Law at all times. This blue tassel is a protection for me also, as it will help me to consider my commitment to YHWH and not go into spiritual adultery or idolatry.

Torah Studies – Statute #25-26

Statute Summary:

Gather and read the whole Torah at the Feast of Tabernacles every Sabbatical year (seventh year). Keep the Feast of Tabernacles in the place which YHWH selects and finds acceptable.

Deuteronomy 31:10-12 “And Moses commanded them, saying, At the end of every seven years, in the **solemnity** of the year of release, in the Feast of Tabernacles, When all Israel is come to appear before the LORD thy God in the **place** which **He shall choose**, thou shalt read this Law before all Israel in their hearing. **Gather** the people together, men, and women, and children, and thy stranger that is within thy gates, that they may **hear**, and that they may **learn**, and **fear** the LORD your God, and **observe** to **do** all the words of this **Law**.”

Key Word Study:

Directions: Look up each keyword (underlined in the verses above) in Strong’s. Fill in the table below.

Key Word	Strong’s Number	Hebrew Word	Meaning
SOLEMNITY	4150	mô’éd	Fixed time, assembly, feast, solemn feast, the place of meeting, assembly of the congregation
PLACE	4725	mâqôm	a <i>spot</i> ; a <i>locality</i> (generally or specifically); also (figuratively) of a <i>condition</i> (of body or mind)
HE SHALL CHOOSE	977	bâchar	to <i>try</i> , <i>select</i> , <i>acceptable</i> , appoint, join
GATHER	6950	qâhal	to <i>convoke</i> : - assemble (selves) (together), gather (selves) (together)
HEAR	8085	shâma’	to <i>hear</i> intelligently (with attention, obedience, etc) causatively to <i>tell</i> , <i>understand</i>
LEARN	3925	lâmad	to <i>goad</i> , <i>incentive</i> , to <i>teach</i> , accustomed, X diligently, expert, instruct
FEAR	3372	yârê’	to <i>fear</i> ; morally to <i>revere</i>
OBSERVE	8104	shâmar	to <i>hedge</i> about (as with thorns), that is, <i>guard</i> ; generally to <i>protect</i> , <i>attend to</i>
DO	6213	‘âsâh	to <i>do</i> or <i>make</i> , become, bear, bestow, bring forth, be busy with, furnish, hold a feast
LAW	8451	tôrâh	a <i>precept</i> or <i>statute</i> , especially the <i>Decalogue</i> or <i>Pentateuch</i> : - law

Synthesis:

Directions: Rewrite this Scripture in your own words, using the fuller meanings you gained from the Key Word Study. Highlight the concept which most stands out to you. Pray and meditate on it today.

In the Feast of Tabernacles in the Sabbatical year (a seventh year in the 7 cycles to Jubilee), YHWH wants me to
gather with His people in a location acceptable in His Sight. We are also to have prayerfully made our hearts and
minds acceptable in His Sight. Then, when we come together and congregate as He has commanded, we are to
read the Torah aloud together, at least once every seven years. In this reading, the people will find the incentive
needed to be goaded and prompted into actively revering the Most High God. As we do the things commanded in
Torah, we will be hedged about and guarded from the enemy. And we will be furnished with YHWH's good works
the more and more we are busy with Torah-obedient activity and thoughts. As we do this, we "hold a feast" unto
YHWH that is truly worshipping Him in Spirit and in Truth.

Torah Studies – Statute #27

Statute Summary:

Kings (we are all kings – Rev. 5:10), under YHWH, must begin their service by writing out a personal copy of the Torah, which they are to study and read from daily, all their days.

Deuteronomy 17:18-20 “And it shall be, when he (a new king) sitteth upon the throne of his kingdom, that he shall write him a copy of this **Law** in a book out of that which is before the priests the Levites: And it shall be with him, and he shall **read** therein all the days of his life: that he may **learn** to fear the LORD his God, to **keep** all the words of this Law and these statutes, to do them: **That his heart** be not **lifted up** above his brethren, and that he **turn not aside** from the Commandment, to the **right hand**, or to the **left**: to the end that he may prolong his days in his kingdom, he, and his children, in the midst of Israel.”

Key Word Study:

Directions: Look up each keyword (underlined in the verses above) in your Strong’s Concordance. Fill in the table below.

Key Word	Strong’s Number	Hebrew Word	Meaning
LAW	8451	tôrâh	a precept or statute, especially the Decalogue or Pentateuch: - law
READ	7121	qârâ’	to call out to (that is, properly address by name, pronounce, publish, read
LEARN	3925	lâmad	to goad, incentive, to teach, accustomed, X diligently, expert, instruct
KEEP	8104	shâmar	to hedge about (as with thorns), that is, guard; generally to protect, attend to, watchman
THAT HIS HEART	3824	lêbâb	bethink themselves, midst, mind, understanding
LIFTED UP	7311	rûm	to be high, to rise or raise, presumptuously, (be) promote (-ion), proud, breed worms
TURN NOT ASIDE	5493	sûr	to turn off, depart, decline, be sour, rebel
RIGHT HAND	3225	yâmîyn	the stronger, the south,
LEFT	8040	ś̄mô’l	wrapping up, enveloped in dark, the north

Synthesis:

Directions: Rewrite this Scripture in your own words, using the fuller meanings you gained from the Key Word Study. Highlight the concept which most stands out to you. Pray and meditate on it today.

YHWH tells me, in Revelation 5:10, that I am called to be a king and priest in His holy service. When a king came to
the throne and began serving YHWH in this role, God wanted him first to write out his own copy of the Torah to
read from every day. I too, am fitted for service of the Most High by studying and writing out my own, personal
copy of the Torah. Then YHWH wants me to use this copy to daily read and publish this Light to others. Not only
will learning the beautiful Torah principles hedge me about and give me the incentive I need to follow and please
YHWH, but also it will protect me from become prideful and presumptuous, allowing YHWH to protect me from
straying into the dangers of the kingdom of the south or the idolatrous north. The King of the North, mentioned
in Daniel, is the beast power. Thus, YHWH promises that the Torah will help to protect me from rebelling against
Heaven and aligning myself with the terrible soon-coming beast! Praise YHWH for the protection of Torah!

Torah Studies – Statute #28

Statute Summary:

YHWH has made His Law readily available to us, so that there is no excuse for not knowing and obeying it. Therefore, we are to turn to YHWH with all our hearts and souls and obey His Commandments and Statutes.

Deuteronomy 30:10-14 “If **thou shalt hearken** unto the Voice of the LORD thy God, to keep His Commandments and His Statutes which are written in this book of the Law, and if thou **turn** unto the LORD thy God with all **thine heart**, and with all **thy soul**. For this commandment which I command thee this day, it is not hidden from thee, neither is it far off. It is not in heaven, that thou shouldest say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it? Neither is it beyond the sea, that thou shouldest say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it? But the Word is very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it.”

Key Word Study:

Directions: Look up each keyword (underlined in the verses above) in your Strong’s Concordance. Fill in the table below.

Key Word	Strong’s Number	Hebrew Word	Meaning
THOU SHALT HEARKEN	8085	shâma’	to <i>hear</i> intelligently (with attention, obedience, etc) causatively to <i>tell, understand</i>
TURN	7725	shûb	to <i>turn</i> back, <i>return</i> to the starting point, home again
THINE HEART	3824	lêbâb	the <i>heart, courage, the most interior organ, tender-hearted, understanding</i>
THY SOUL	5315	nephesh	a <i>breathing</i> creature, vitality, appetite, mind, will, pleasure

Synthesis:

Directions: Rewrite this Scripture in your own words, using the fuller meanings you gained from the Key Word Study. Highlight the concept which most stands out to you. Pray and meditate on it today.

YHWH wants me to desire to understand and listen to His Commandments and Statutes. I am to obey what I learn and then I am to share it with others. This is what it means to “come Home” and return to the starting relationship that mankind had with YHWH before the Fall. I want to go back to the starting relationship with God! I long for it! Thus, it is my highest joy to seek after Him and keep the Torah with my whole being. As I do, He imbues me more and more with His holy Breath!

It is sad that many do not wish this blessing. To such ones, YHWH reminds that we cannot say we had to look long and hard to find what pleased Him. He hasn't placed it over the seas or beyond my easy reach. The Torah can be read and understood by any who desire to do so. I am thankful He has made it near to me. And I ask Him to put it in my mouth and write it on my heart that I will do it always.

Torah Studies – Statute #29

Statute Summary:

Recognize that everything you have (home, food, money, etc...) is from YHWH. Thank YHWH for everything He has given to you, regularly and often, lest you be tempted to think you got it by your own prowess or strength.

Deuteronomy 8:10-14 “When thou hast **eaten** and **art full**, then thou shalt bless the LORD thy God for the good land which He hath given thee. **Beware** that thou **forget not** the LORD thy God, in not keeping His Commandments, and His Judgments, and His Statutes, which I command thee this day: Lest when thou hast eaten and art full, and hast built goodly houses, and dwelt therein; And when thy herds and thy flocks multiply, and thy silver and thy gold is multiplied, and all that thou hast is multiplied; Then **thine heart** be **lifted up**, and thou forget the LORD thy God, which brought thee forth out of the land of Egypt, from the house of bondage.”

Key Word Study:

Directions: Look up each keyword (underlined in the verses above) in your Strong’s Concordance. Fill in the table below.

Key Word	Strong’s Number	Hebrew Word	Meaning
EATEN	398	'âkal	to eat, consume, devour, feed (with) plenty
ART FULL	7646	śâba'	to sate, to satisfy, have enough
BEWARE	8104	shâmar	to hedge about (as with thorns), that is, guard; generally to protect, attend to, watchman
FORGET NOT	7911	shâkach	to mislay, that is, to be oblivious of from want of memory or attention
THINE HEART	3824	lêbâb	the heart (as the most interior organ), bethink themselves, understanding
LIFTED UP	7311	rûm	o be high actively to rise or raise, exalt (self), presumptuously, (be) proud, breed worms

Synthesis:

Directions: Rewrite this Scripture in your own words, using the fuller meanings you gained from the Key Word Study. Highlight the concept which most stands out to you. Pray and meditate on it today.

YHWH is very good and His mercy is great toward me. I am to always be mindful of this fact. It is He Who feeds me
and provides my every need. For this reason I am to eat my fill of the bounty He has provided and then respond
by thanking Him for what He has given and for my satisfied and full condition. Everything that I have at any time,
whether money or property, or anything else, is all from Him and placed into my hands by His blessing and good
-ness toward me. This fact, I am never to forget, nor in any way be oblivious to. I am to be continually aware of His
manifold blessings toward me. In continuous gratitude and praise toward Him for His bounties and mercy, I am
protected from presumption and prideful self-exaltation. May I never foolishly breed worms in a rotten spirit, like
Nebuchadnezzar who pridefully said, "Is this not great Babylon that I HAVE BUILT!"

Torah Studies – Statute #30

Statute Summary:

Build the Holy House (Sanctuary) of YHWH so that He will dwell with you. (We are the temple of YAH, and His people are His Temple – 1 Cor. 3:16-17 & 1 Peter 2:5).

Exodus 25:8-9 “And let them make Me a Sanctuary; that I may dwell among them. According to all that I show thee, after the Pattern of the Tabernacle, and the Pattern of all the instruments thereof, even so shall ye make it.”

Key Word Study:

Directions: Look up each keyword (underlined in the verses above) in your Strong’s Concordance. Fill in the table below.

Key Word	Strong’s Number	Hebrew Word	Meaning
MAKE	6213	‘ásâh	to <i>do</i> or <i>make</i> , bring forth, furnish, appoint
SANCTUARY	4720	miqdâsh	a <i>consecrated</i> thing or place, especially a <i>palace, sanctuary, holy place</i>
DWELL	7931	shâkan	to <i>reside</i> or permanently stay, abide, continue
AMONG	8432	tâvek	the <i>centre</i> : - among (-st), X between, half, X (there-, where-) in (-to), middle
PATTERN	8403	tabnîyth	<i>structure</i> ; by implication a <i>model, resemblance</i> : - figure, form, likeness, pattern, similitude

Synthesis:

Directions: Rewrite this Scripture in your own words, using the fuller meanings you gained from the Key Word Study. Highlight the concept which most stands out to you. Pray and meditate on it today.

I am to bring forth (by God’s Grace) and become His Holy Place. I am to be His consecrated and Holy Palace for the indwelling and permanent residence of His precious Holy Spirit. If I will join Heaven in doing this work, YHWH promises to stay within the center of my being, making me in the likeness of His similitude, or Patterning my heart and character into the resemblance of YAH. This, more than an earthly building, is what YHWH wants to dwell in.

Torah Studies – Statutes #31

Statute Summary:

Reverence YHWH in His Holy Sanctuary, on His Holy Sabbaths

Leviticus 19:30 “Ye shall keep My Sabbaths, and reverence My Sanctuary: I Am the LORD.”

Key Word Study:

Directions: Look up each keyword (underlined in the verses above) in your Strong’s Concordance. Fill in the table below.

Key Word	Strong’s Number	Hebrew Word	Meaning
KEEP	8104	shâmar	to <i>hedge</i> about (as with thorns), that is, <i>guard</i> ; generally to <i>protect, attend to</i>
SABBATHS	7676	shabbâth	<i>intermission</i> , that is, (specifically) the <i>Sabbath</i>
REVERENCE	3372	yârê'	morally to <i>revere</i> ; causatively to <i>frighten</i>
SANCTUARY	4720	miqdâsh	a <i>consecrated</i> thing or place, especially a <i>palace, sanctuary</i>

Synthesis:

Directions: Rewrite this Scripture in your own words, using the fuller meanings you gained from the Key Word Study. Highlight the concept which most stands out to you. Pray and meditate on it today.

YHWH wants me to guard, keep and hedge about His Sabbaths. I do this by being very careful not to even come close to doing something that would break it. He also wants me to revere His Sanctuary. His Sanctuary can be a literal building, where I come with like-minded people to worship Him in Spirit and in Truth. As I enter this space I am to behave and conduct myself in the manner that shows I understand His Holy Presence is there. But, also, reverencing His Sanctuary includes keeping myself a holy and consecrated temple (by His Power and Grace). I am to carefully avoid doing or partaking of anything that will defile His Sanctuary of my body temple.

Torah Studies – Statute #32

Statute Summary:

Never set up an Asherah pole, icon or “Happy (Easter)” items, sun-god images, columns or memorial stones. These things should not in any way be joined to the altar (worship) of YHWH

Deuteronomy 16:21-22 “Thou shalt not plant thee a grove of any trees near unto the altar of the LORD thy God, which thou shalt make thee. Neither shalt thou set thee up any image; which the LORD thy God hateth.”

Key Word Study:

Directions: Look up each keyword (underlined in the verses above) in your Strong’s Concordance. Fill in the table below.

Key Word	Strong’s Number	Hebrew Word	Meaning
PLANT	5193	nâṭa’	to strike in, that is, fix, plant, fasten
GROVE	842	’ăshêrâh	happy; asherah (or Astarte or Easter) a Phoenician goddess; also an image of the same
NEAR	681	’êtsel	in the sense of joining, near (unto), with
ALTAR	4196	mizbêach	the altar, or place of sacrifice
IMAGE	4676	matstsêbâh	a column or (memorial stone); by analogy an idol: - garrison, standing image, pillar
HATETH	8130	śânê’	to hate (personally): - enemy, foe, (be) hate (-ful, -r), odious, X utterly

Synthesis:

Directions: Rewrite this Scripture in your own words, using the fuller meanings you gained from the Key Word Study. Highlight the concept which most stands out to you. Pray and meditate on it today.

Never am I ever to fix or fasten a Happy Easter pole, column, idol, or even a memorial near to God’s altar. Doing so is a spiritual joining of idolatry with the worship of YHWH. This is a dark and ugly soul tie with the enemy which the Almighty finds hateful and utterly odious! Since I am His Sanctuary, in a spiritual sense, His Holy Altar is my mind and heart. Thus I will have no part in the worship of Semarimis, Astarte, Eastre, Easter or Asherah. Never am I to blend or participate in anything that is part of the worship of this pagan “goddess.” I want nothing in me that my Heavenly Father finds hateful!

Torah Studies – Statute #33

Statute Summary:

Do not worship or revere any empty “gods,” nor make carved gods, nor set up pillars or memorials to false deities. Do not bow down to nor worship any false god of any kind, for they are all conceited imaginings.

Leviticus 26:1 “Ye shall make you no idols nor graven image, neither rear you up a standing image, neither shall ye set up any image of stone in your land, to bow down unto it: for I Am the LORD your God.”

Key Word Study:

Directions: Look up each keyword (underlined in the verses above) in your Strong’s Concordance. Fill in the table below.

Key Word	Strong’s Number	Hebrew Word	Meaning
MAKE	6213	‘ásâh	to <i>do</i> or <i>make</i> - accomplish, be busy with
IDOLS	457	‘ělyl	good for <i>nothing</i> , by analogy <i>vain</i> or <i>vanity</i> ; specifically an <i>idol</i> : no value, thing of nought
GRAVEN IMAGE	6459	pesel	an <i>idol</i> : - carved (graven) image.
STANDING IMAGE	4676	matstsêbâh	something <i>stationed</i> , that is, a <i>column</i> or (memorial <i>stone</i>)
IMAGE	4906	maśkîyth	carved on stone, the wall, or any object, picture, imagery
STONE	68	'eben	through the meaning, to <i>build</i> ; a <i>stone</i>
LAND	776	'erets	country, earth, field, ground, land,
BOW DOWN	7812	shâchâh	humbly beseech, do (make) obeisance, do reverence, make to stoop, worship

Synthesis:

Directions: Rewrite this Scripture in your own words, using the fuller meanings you gained from the Key Word Study. Highlight the concept which most stands out to you. Pray and meditate on it today.

YHWH wants me to have nothing to do with (in thinking, manners, or actions) idols. They are vanity, or empty. And
I cannot safely enter into emptiness. Idols include ways of thinking, carved or molded images which are worship-
ped by me or others, memorials or columns representing idolatry, pictures or imagery or even buildings them-
selves. If it pertains to false gods or their worship, I am to have nothing to do with it. It is not to be in my land. And
I am never to bow down to these things, nor ask anything of it, nor in any way show reverence for them.

Torah Studies – Statutes #34

Statute Summary:

Do not spend time wishing about, or consider worshipping, nor speak the names of false gods. Their character, authority or honor have no place in you.

Exodus 23:13 “And in all things that I have said unto you be circumspect: and make no mention of the name of other gods, neither let it be heard out of thy mouth.”

Key Word Study:

Directions: Look up each keyword (underlined in the verses above) in your Strong’s Concordance. Fill in the table below.

Key Word	Strong’s Number	Hebrew Word	Meaning
CIRCUMSPECT	8104	shâmar	properly to <i>hedge</i> about (as with thorns), that is, <i>guard</i> ; generally to <i>protect, attend to, watchman</i>
MENTION	2142	zâkar	to <i>mark, make mention, remember, be mindful, or make to remember</i> (as in others)
NAME	8034	shêm	a mark or memorial of individuality; by implication <i>honor, authority, character</i>
HEARD	8085	shâma´	to <i>hear</i> intelligently (often with implication of attention, obedience, etc.; causatively to <i>tell</i>
MOUTH	6310	peh	the <i>mouth</i> (as the means of <i>blowing</i>), <i>speech</i>

Synthesis:

Directions: Rewrite this Scripture in your own words, using the fuller meanings you gained from the Key Word Study. Highlight the concept which most stands out to you. Pray and meditate on it today.

YHWH asks me to always be on guard, as a good watchman. I am to guard my mouth. Specifically I am not to make myself or others mindful of other gods. I am not to give them honor, nor cause myself or others to hear or give obedience to these false things by my words and speech.

Torah Studies – Statute #35

Statute Summary:

Do not teach or entice anyone to worship false gods, nor allow anyone to come into the body of Yahweh enticing others to false worship. Idolatry and its teachings must be destroyed.

Deuteronomy 13:12-15 “If thou shalt hear say in one of thy **cities**, which the LORD thy God hath given thee to dwell there, saying, Certain men, the children of **Belial**, are **gone out from among you**, and **have withdrawn** the inhabitants of their city, saying, Let us go and **serve** other gods, which ye have not **known**; Then shalt thou **inquire**, and **make search**, and **ask diligently**; and, behold, if it be truth, and the thing **certain**, that such abomination is wrought among you. Thou shalt surely **smite** the inhabitants of that city with the edge of the sword, **destroying it utterly**, and all that is therein, and the cattle thereof, with the edge of the sword.”

Key Word Study:

Directions: Look up each keyword (underlined in the verses above) in your Strong’s Concordance. Fill in the table below.

Key Word	Strong’s Number	Hebrew Word	Meaning
CITIES	5892	‘îyr	a <i>city</i> (a place guarded by <i>waking</i> or a watch), even of a mere <i>encampment</i> or <i>post</i>
BELIAL	1100	b ^é lîya‘al	<i>without profit, worthlessness</i> ; by extension <i>destruction, wickedness, evil</i>
GONE OUT	3318	yâtsâ‘	to <i>go</i> , direct and proximate, grow, be condemned,
FROM AMONG YOU	4480	min	a <i>part</i> of; hence (prepositionally), <i>from</i> or <i>out of</i>
HAVE WITHDRAWN	5080	nâdach	to <i>push off</i> , cast down, mislead,
SERVE	5647	‘âbad	to <i>work</i> (in any sense), become) servant (-s)
KNOWN	3045	yâda‘	to <i>know</i> (properly to ascertain by <i>seeing</i>), familiar friend, kinsman
INQUIRE	1875	dârash	to <i>tread</i> or <i>frequent</i> ; usually to <i>follow</i> (for pursuit or search); to <i>seek</i> or <i>ask</i> , to <i>worship</i>
MAKE SEARCH	2713	châqar	to <i>penetrate</i> ; hence to <i>examine</i> intimately

Torah Studies – Statute #36-37

Statute Summary:

If a dear friend or family member comes to you to entice or pressure you into a practice that glorifies satan (purposely not capitalized), do not listen or fall prey to the enticement. Do not protect, cover for, or go easy on someone who encourages you to worship the devil in such ways.

Deuteronomy 13:6-8 “If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which is as thine own soul, **entice** thee secretly, saying, **Let us go** and **serve** other gods, which thou hast not known, thou, nor thy fathers; Namely, of the gods of the people which are round about you, **nigh** unto thee, or **far off** from thee, from the one end of the earth even unto the other end of the earth; Thou shalt not **consent** unto him, nor **hearken** unto him; neither shall thine eye **pity** him, neither shalt thou **spare**, neither shalt thou **conceal** him.”

Key Word Study:

Directions: Look up each keyword (underlined in the verses above) in your Strong’s Concordance. Fill in the table below.

Key Word	Strong’s Number	Hebrew Word	Meaning
ENTICE	5496	sûth	to prick, to seduce, move, persuade, provoke, stir up, take away
LET US GO	1980	hâlak	to walk, along, apace, behave (self), come, (on) continually, be conversant, depart, be eased
SERVE	5647	‘âbad	serve, till, (causatively) enslave, keep in bondage, be bondmen, worshipper
NIGH	7138	qârôb	near (in place, kindred or time), neighbour, kinsfolk
FAR OFF	7350	râchôq	Remote, long ago, of old, precious
CONSENT	14	'âbâh	to be acquiescent: - consent, rest content, will, be willing
HEARKEN	8085	shâma´	to hear intelligently, be content, declare, listen, make (a) noise, (be) obedient
PITY	2347	chûs	to cover, that is, (figuratively) to compassionate, regard, spare

Torah Studies – Statute #38-41

Statute Summary:

Destroy idols with fire. Do not desire or take any valuable parts of the idol that is being destroyed. Do not bring any abominable objects into your home. Abhor all abominations and abominable objects.

Deuteronomy 7:25-26 “The graven images of their gods shall ye burn with fire: thou shalt not desire the silver or gold that is on them, nor take it unto thee, lest thou be snared therein: for it is an abomination to the LORD thy God. Neither shalt thou bring an abomination into thine house, lest thou be a cursed thing like it: but thou shalt utterly detest it, and thou shalt utterly abhor it; for it is a cursed thing.”

Key Word Study:

Directions: Look up each keyword (underlined in the verses above) in your Strong’s Concordance. Fill in the table below.

Key Word	Strong’s Number	Hebrew Word	Meaning
DESIRE	2530	châmad	to <i>delight</i> in, greatly beloved, covet, delectable thing, precious thing
SILVER	3701	keseph	<i>money</i> : - money, price, silver (-ling)
GOLD	2091	zâhâb	to <i>shimmer</i> ; <i>gold</i> ; something <i>gold colored</i> , as <i>oil</i> , a <i>clear sky</i> : - gold (-en), fair weather
NOR TAKE	3947	lâqach	accept, bring, buy, carry away, drawn, fetch, get
SNARED	3369	yâqôsh	fowler (lay a) snare
ABOMINATION	8441	tô’êbah	<i>Disgusting</i> , an <i>abhorrence</i> ; especially <i>idolatry</i> or an <i>idol</i> : - abominable (custom, thing)
CURSED THING	2764	chêrem	physically (as <i>shutting in</i>) a <i>net</i> , a <i>doomed</i> object, <i>extermination</i> , utter destruction, devoted (thing),
UTTERLY DETEST	8262	shâqats	to <i>be filthy</i> , that is, (intensively) to <i>loathe</i> , abhor
UTTERLY ABHOR	8581	tâ’ab	to <i>loathe</i> , that is, (morally) <i>detest</i> : - (make to be) abhor (-red), (be, commit more, do) abominable

